

# 27 MATCHDay

NOVEMBER Tuesday, 7am-7pm  
Western Kansas Community Foundation • 402 N. Main, Garden City • www.wkcf.org



Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_ Phone \_\_\_\_\_

**Donate to these Participating Organizations.** Please write donation amount on line next to the fund.

- |  |  |   |
|--|--|---|
| \$ _____ Community Betterment Fund               | \$ _____ Garden City Family YMCA                     | \$ _____ St. Catherine Hospital's Benincasa Hospitality House |
| \$ _____ Dr. Stephen Meyers Fund                 | \$ _____ Garden City Public Schools Foundation       | \$ _____ Women of Purpose Fund                                |
| \$ _____ Emmaus House                            | \$ _____ High Plains Public Radio                    |   |
| \$ _____ Finney Cnty. Community Health Coalition | \$ _____ Leadership Garden City                      |   |
| \$ _____ Finney Cnty. Historical Society         | \$ _____ Leave a Legacy Foundation                   |   |
| \$ _____ Finney Cnty. Humane Society             | \$ _____ Miles of Smiles Therapeutic Horsemanship    |   |
| \$ _____ Finney Cnty. Public Library             | \$ _____ Mosaic in Garden City                       |   |
| \$ _____ Finney Cnty. United Way                 | \$ _____ Russell Child Development Center            |   |
| \$ _____ Friends of Lee Richardson Zoo           | \$ _____ Shepherd of the Plains Foundation, Cimarron |   |
| \$ _____ Garden City Arts                        | \$ _____ Spirit of the Plains CASA                   |   |

**Wichita County Organizations**

- \$ \_\_\_\_\_ Happy One of Leoti
- \$ \_\_\_\_\_ Heart Strings to Purse Strings
- \$ \_\_\_\_\_ Wichita Cnty. 4-H and Fair Fund
- \$ \_\_\_\_\_ Wichita Cnty. Economic Development
- \$ \_\_\_\_\_ Wichita Cnty. Health Center
- \$ \_\_\_\_\_ Wichita Cnty. Whole Health Fund

Check box if you wish to remain anonymous.

**Payment Method (circle one):** Cash Check Paypal

**Make checks payable to WKCF with Match Day in the memo line.**

**TOTAL DONATION: \$ \_\_\_\_\_**

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